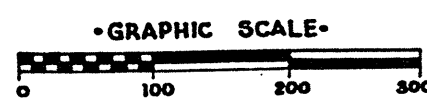
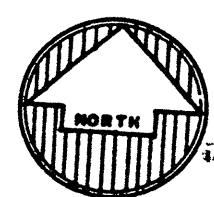


668888
FILED FOR RECORD
IN MY OFFICE
MAR 2 1968
180

CITY OF SAN ANTONIO
DEPARTMENT OF PLANNING
03 MAR 24 AM 9:09

NORTHWOOD HILLS UNIT.....1



	A	B	C	D
1	90° 00' 00"	18.00'	18.00'	21.60'
2	90° 30' 10"	18.00'	18.00'	22.51'
3	91° 22' 50"	17.25'	18.00'	24.60'

STATE OF TEXAS
COUNTY OF BEXAR
I HEREBY CERTIFY THAT THE ABOVE PLAT IS TRUE AND CORRECT ACCORDING
TO AN ACTUAL SURVEY MADE ON THE GROUND UNDER MY SUPERVISION.
R.H. Parkins
R. H. PARKINSON
REGISTERED PUBLIC SURVEYOR
Sheet 2 of 2

VRP# 03-03-032



City of San Antonio
New
Vested Rights Permit
APPLICATION

CITY OF SAN ANTONIO
DEPARTMENT OF PLANNING
03 MAR 24 AM 9:09

Permit File: # 03-03-032
Assigned by city staff


Date: 3/21/03

1. All applicable information on application must be legibly printed or typed for processing. *If application is completed on behalf of the property owner please attach power of attorney or letter of agent.*
2. Please complete this application and attach 2 maps of the property and 2 sets of all supporting documents.

Note: All Applications must have a Site Map showing the Area Boundary (Attached).

Owner/Agent: WADE INTERESTS Phone: 490-9000 Fax: 490-9011
Address: 12950 COUNTRY PARKWAY, STE. 100 Zip code: 78216
Engineer/Surveyor: MOY CIVIL ENGINEERS Phone: 698-5051 Fax: 698-5085
Address: 23705 IH-10 W., STE. 207, S.A., TX Zip code: 78257

1. Name of Project: LOT #13, NORTHWOOD HILLS SUB'D.
2. Site location or address of Project: SOUTHEAST CORNER OF BULVERDE ROAD AT EVANS ROAD
3. Council District _____ ETJ ☒ Over Edward's Aquifer Recharge? (☒ yes () no)
4. What is the specific purpose of this Project and the expected use(s) to be created by this Project (type of development, number of buildings, type of building(s), specific use(s) of those buildings, etc.)? *Please be aware that the city must understand exactly what this Project is expected to accomplish in order to evaluate this application.*
COMMERCIAL USE - 2 BUILDINGS
5. What is the date the applicant claims rights vested for this Project? JULY 2, 1965
6. What, if any, construction or related actions have taken place on the property since that date?
NONE

 **ALEXANDRA MARTINEZ**
Notary Public, State of Texas
My Commission Expires
December 10, 2006

Alysona Cruz
Notary Public, State of Texas

Permit File # _____

7. By what means does the applicant claim rights vested for this Project? *Please specify all that may be applicable.*

• **PERMIT**

Type of Permit: _____ Date of Application: _____

Permit Number: _____ Date issued: _____

Expiration Date: _____ Acreage: _____

• **MASTER DEVELOPMENT PLAN (MDP)** (Formerly POADP)*

accepted *prior to September 1, 1997* are subject to permit right conditions within 18 months from the effective date of the development rights ordinance (9/25/97) and projects submitted *after September 1, 1997* are subject to 18 months for the POADP acceptance date.

Name: _____ # _____

Date accepted: _____ Expiration Date: _____ MDP Size: _____ acres

• **P.U.D. PLAN**

Name: _____ # _____

Date accepted: _____

• **Plat Application**

Plat Name: _____ Plat # _____ Acreage: _____

Date submitted: _____ Expiration Date: _____

(Note: Plat must be approved within 18 months of application submittal date).

• **Approved Plat**

Plat Name: NORTHWOOD HILLS, Unit 1 Plat # _____ Acreage: 5.0 Ac. Approval
Date: _____ Plat recording Date: 7/2/65 Expiration Date: _____ Vol./Pg. 5300/180

(Note: If plat is not recorded within 3 years of plat approval permit rights will expire).

• **Other**

NOTE: Filing a knowingly false statement on this document, or any attached document, is a crime under §37.02 and §37.10 of the Texas Penal Code, punishable as a state jail felony by up to two years in jail and fine of up to \$10,000.

I hereby certify that all information this Application and the attached documents is true and correct and that it is my belief the property owner is entitled to Vested Rights for this Project.

Print name: M. W. LACKEY

Signature: _____

Date: 3/21/03

NORTHWOOD HILLS IMPROVEMENT CLUB

CORNER OF BULVERDE-EVANS
NORTH EAST BEXAR COUNTY
SAN ANTONIO, TEXAS

ESTABLISHED APRIL 1964

March 4, 2003

Wade
ATTN: Paul Mazuka
12950 Country Parkway
Suite# 100
San Antonio, TX 78216

Dear Paul Mazuka:

This letter will convey the fact that the property, Lot #13 and other lots fronting Bulverde Rd. in Northwood Hills are permitted to be used as commercial property. These lots were designated as commercial by Canyon Lake Forest, Inc. and so stated in the ORIGINAL contracts on those properties. In reference to #2 of our deed restrictions, tracts designated as business may be used **either for residential or business** purposes, however, if used for a business the nature and purpose of the business use shall first be approved in writing by Northwood Hills Improvement Club.

Before final approval of any construction on said property, site and building plans must be submitted to and reviewed by the architectural committee and the board of Northwood Hills Improvement Club. The Architectural Committee: Mark Franklin 497-4475, David Stoll 497-4005, Luis Soliz 497-3524

I would like to express the appreciation of the Northwood Hills Improvement Club board for your cooperation regarding our deed restrictions.

Sincerely,

Barbara Roberson

Barbara Roberson, President
Northwood Hills Improvement Club

Cc: Moy Civil Engineers - Greg Senulis

CITY OF SAN ANTONIO
DEPARTMENT OF PLANNING
03 MAR 24 AM 9:49

NORTHWOOD HILLS IMPROVEMENT CLUB
3900 RIDGEWAY DR.
SAN ANTONIO, TEXAS 78259

THIS DOCUMENT CONTAINS HEAT SENSITIVE INK. TOUCH OR PRESS HERE - RED IMAGE DISAPPEARS WITH HEAT.

VOID IF NOT CASHED WITHIN 99 DAYS WITHIN DATE OF ISSUE

One Hundred Sixty AND 00/100 Dollars

Sterling Bank
13750 US 281 North
San Antonio, Texas 78232

Wamala, L.L.C.
12950 Country Parkway, Suite 100
San Antonio, Texas 78216

U. ORIGINAL DOCUMENT PRINTED ON CHEMICAL REACTIVE PAPER WITH MICROPRINTED BORDER. SEE REVERSE SIDE FOR COMPLETE SECURITY FEATURES.

3. **Retention:** This statement for your records.

Ent	Name	Acct No	Invoice	Date	P.O. Num	Reference	Amount	Discount	Net
233	Wamala, L.L.C.	80300-00	032103-233	03/21/2003		PERMIT-EVANS&BULV	160.00	0.00	160.00
<div> <div> Payor: Wamala, L.L.C. Payee: CITY OF SAN ANTONIO </div> <div> Date 03/21/2003 Check No. 233113 </div> <div> Check Amount \$160.00 </div> </div>									